

KAP STUDY OF MOTHERS IN GOLJA (KETAR GENET)

by

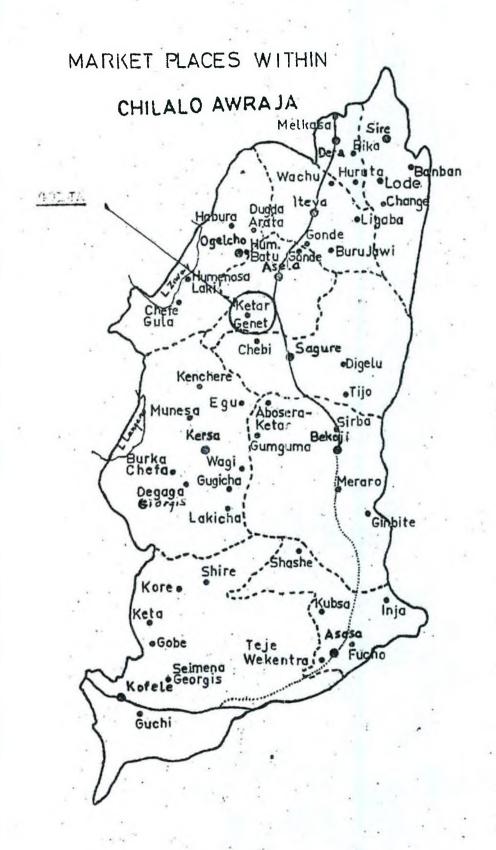
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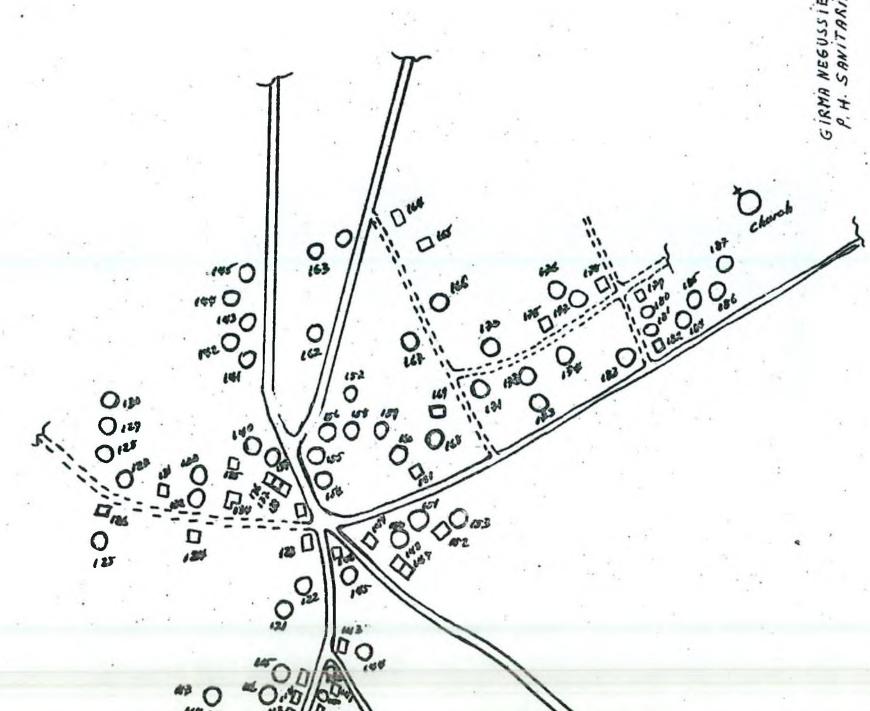
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A REPORT OF KNOWLEDGE, ATTITUDE AND PRACTICE IN THE FIELD OF HEALTH AMONGST 50 WOMEN WITH ONE CHILD OR MORE UNDER THE AGE OF FIVE IN GOLJA VILLAGE, APRIL 1969

CHAPTER ONE

The purpose of the survey

In the end of 1968 and in the beginning of 1969 the Golja village was visited by a Sagure Clinic Team on several occasions. Observations made suggested that this village would become a suitable place for a Mobile Health Team service on a weekly basis. In March 1969, a census was carried out in the village (1). Following the census the planned comprehensive study of the village was initiated. For the assessement of the level of health the following surveys were considered essential: Sanitary Survey (2) Food Survey, (3) Health Survey (4) and Survey of knowledge, Attitude and Practice, a so called KAP-study.

Data, collected at the census, were being used for drawing suitable samples for the other surveys. The major aim of this particular KAP-study was to collect a base-line of data of knowledge, attitude and practice in the field of health, among Golja village women with at least one child under five years of age. These base-line data would later on be used for grading the impact of health education towards this category of women. Another purpose of the survey was to test the latest questionnaire form, issued by the Ministry of Public Health in an Amharic version.

CHAPTER TWO

General information about Golja village

Golja is a 1000 inhabitant village, situated about 36 km north-east of Sagure, just overlooking the lowland, stretching down to Lake Zwai (See fig. 1 and 2).

There is a two hour's fairly direct leading horse ride track between Asella and Golja, crossing over the katar River, the largest stream in Chilalo Awraja. For cars there is a four-wheel-around-the-yearroad, branching off the main Asella-Bekoji road immediately south of Sagure. After a five km. drive one is crossing over the Katar River. On the other side, the road turns "back" morth-east, almost parallelling the Sagure-Asella road. After a little more than 20 km., and a 40 minutes tough driving, one arrives in Golja the main village on the road down to the lake Zwai. In the village there are two market days, the biggest one being on Fridays and the other one being on Tuesdays. Some 2,000 - 3,000 people are coming into the village on each market day. The village is Amhara dominated and, subsequently, also Coptic Ly religion. The main occupation is farming and trading. a mix graded governmental school with a little more than 300 students. Otherwise the literacy rate is very low, but encouragingly higher among the population 10-19 years of age. There is of course no electricity in the village and water is drawn from Katar River, some 12 km. outside of the village proper. It has been the general impression of the visiting Health Team that the standard of living is lower than that of Sagure and so is also the status of health.

CHAPTER THREE

Methodology

The questionnare form used during the Golja village KAP-study has been issued by the Ministry of Public Health, originally in an Amharic version, but with an English translation (See Appendix 1 & 2). The questionnaire is the brain child of CADU, and was later re-designed by a team from ESPC, The Ministry of Public Health and the Central Statistical Office. The major difference from the first CADU version is that the new questionnaire has been printed in Amharigna. Another important difference is that the form allows for putting the data into a punch card system. A third major alteration is that some questions have been given twice, as a reliability check-up. Minor differences are found under each of the 13 headings. No particular instructions have been issued along with this questionnairo. Alternatives already printed on the questionnaire form have, in this particular interview survey, been forwarded to the interviewed women. Thereby, of course, entering the risk of receiving "guided" answers.

From the preceeding census, it was known that there were altogether 119 women in Golja with at least one child under the age of five years. These number was then defined as the universe from which the appropriate sample should be drawn. We intended to have a smaple size, big enough to establish a 95% confidence interval with a $\pm 5\%$ error margin, under the general assumption, that the uniformity of answers were closing up to 100%.

This would, in our case, imply, that the answers, received on each question, should hold to reflect the true situation of all the 119 women in 95 out of 100 instances, or, only five times out of 100, the result obtained, would, by chance, not be given to represent the true conditions of the total 119 women. It was considered fair, allowing for an error margin of +5%. If, for instance, there would be a 95% conformity of answers to a particular question, the true percentage for the women concerned, would lie between 90 and 100 percent in 95 out of 100 instances, being outside this range, by chance, only 5 times out of 100. If, on the other hand, there were only a 40% conformity of answers, given on a certain question, we had to allow for a much higher error margin, namely +11%, if we still wanted to keep within the 95% confidence interval, i.e. expecting to get the true answer 95 times out of 100. Thus, for a 40% conformity, it would, in reality, mean a range of 29-51%. The size variation of the error margin for a 95% confidence interval is given below in table I. The minimum sample size to meet with our above specified statistical request was then calculated to be 47 out of the total of 119 women with at least one ohild under the age of five years. Tabel II presents the formula used, To reach the same degree of validity of the anseres as in the Sagure women study the sample size would have had to be 73 instead of 50. As things turned out, the 50 women sample size was quite an achievement in view of an increasing resistance among the villagers to no-operate in this particular study of mothers. (See below for details) The interviews were exclusively done by the Public Health Community Nurse, Wo. Aselefech Tadesse, who did nearly all the 100 interviews down in Sagure (5.6). Wo. Aselefech did use a list of random sampled women, having a reserve list to be used when all the mothers of the first list have been gone through. Following the collection of data, the Public Health Calculator, Ato Tadesse Yadetta, put the results in tables with

the assitance of Ato Tekle Tsion Gebre Medhin from the Planning and Evaluation Section. After completing the tabulation of the results a review session was held before the CADU Physician wrote up this report from the available files. In the Sagure KAP study all given answers were graded by a team of ten pediatricians, i.e. five Ethiopians and five Foreigners, and the Sagure women, as a group, were then given an average score on each question and also an average score for each section of questions. (5) This parameter was never used in the Golja survey. Quite a number of Golja answers were never encountered in the Sagure survey and would have to be re-graded by the same physicians. It is also anticipated that the later evaluation of the impact of health education after, say, a five year period of time, would give yet other answere. These answers would, naturally, never be graded under exactly the same condition as prevailed five years earlier, and certainly not be graded by the same ten physicians.

Table I Variations of the error margin values for a 95 percent confidence interval as related to differently sized proportions of a sample, yielding same answers (or findings).

Error margin in

giving same answer (or findings)			percentage units for a 95 percent confidence interval				
5	or	(95)	<u>*</u> 5				
10	$\circ \mathbf{r}$	(90)	<u>+</u> 7				
15	or	(85)	<u>+</u> 8				
20	or	(80)	<u>+</u> 9				
25	or	(7 5)	<u>+</u> 10				
30	or	(70)	± 13				
35-50	or	(65–50)	-· + 11				

Table II The formula of "sample size" in sampling for propostions.

Percentage of the sample

Where n= Sample size

- p= the percentage of the sample having a certain characteristics
- q= 1~p
- d= the maximally accepted difference, or error margin, between p as estimated from the sample and the "true" p (the percentage of the population univers)
- t= the abscissa of the normal curve that cuts off an area at its tails, corresponding to the confidence level chosen (in this case 5% since a 95% confidence interval was desired) See special tables for "f" values.
- N= The number of individuals in the population universe

In the Golja KAP-study:

t= 2 (See special "f" - value tables)

 $d = 0.05 (\pm 5\%)$ p = 0.95 (=95%)

N= 119 elegible women

For details on statistical methods used, See CADU publication No. 29(5).

CHAPTER FOUR

RESULTS

a. General

Already in December 1968 a vaccination campaign was launched in the Golja village. In March 1969 the census was carried out and, before the Golja comprehensive survey took off, the villagers were informed about CADU's intentions by Atr Girma Negussie, the Public Health Sanitarian, and Ato Belaineh Gebre Michael, the special trouble shooter from the Extension and Education Dept. Some of the influential elders of the village were invited for a tour of the various CADU activities. Probably as the result of these efforts, the survey programme was more successfully carried out than in Sagure, except for the controversially itemized KAP-study. People interviewed became reluctant to offer any answers. It has been difficult to pin point the time of change in attitudes among the villagers, but, before the CADU PH section embarked on its survey programme, there was a widely spread suspicion among the villagers, that the project was coming down to take their land. This suspicion was partly shattered by the successful approach of the elders of the village, but returned slowly for unknown reasons. Due to these conditions the community nurse could not get the desired number of 75 interviews and had to stop for 50 and, yet, as so many wemen refused to participate, a second random sampling had to be done to provide the community nurse with other suitbale households. By doing so, a bias in the selection of women was entered into the survey, thereby decreasing the general validity of the data, as representing the true picture of all the 119 elegible women. There were no special questions that could be said to particularly annoy the women, but generally, the lack of true confidence between the interviewed women and the community nurse did probably decrease the realiability of any one of the questions. (It must be emphasized that the Community Nurse is known to have a very good approach in her work with the community. What happened in Golja was completely outside her control and instead she should be credited by, in spite of all, carrying out 50 interviews).

The interviewer made a few mistake on children's diet. Instead of asking for the last weaned child, as written under the heading, the interviewer conveyed the impression to the women, that she meant the last and youngest child in the family.

b. Comments on results

For those interested in details all answers are tabulated at the end of this report. Below follows only comments on the most relevant or intriguing answers.

1. Personnel and Household data

42 of the 50 interviewed were women were married and almost half of them were married for the second or third time. There was an 8% literacy rate among the women. All of them were Orthodox Christians and pre-dominantly Amharas by ethnic group, followed by Gallas and Guragies. By far most of the husbands of the interviewed women were farmers.

2. Fertility and Child data

There were a total of 131 children below the age of 15 years, staying with the women. Altogether, the 50 interviewed women had 202 children and 219 pregnancies. 53, or around 26% of the total children, had died already during the first six months of life. Calculated on the basis of number of infants, dead per thousand live births, the infant mortality rate came to a high 200 per thousand live births. (It is appreciated that the small denominator makes the calculation less accurate)

3. Medical treatment

80% of the women said that they would go to a clinic if their child was sick. This is an encouragingly high figure. Another 22 did reply that the treatment depended upon the type of disease. Eleven women preferred injections (it would have been of some interest to put a second question of "why"?)

4. Causes of diseases and means of preventing them

23 women considered uncleanliness and poverty the cause of scabies, a quite correct association, while two of the women considered urine being the cause (could it be based on the observation of early infancy "diaper" dermatitis?). For T.B. 38 of the 50 interviewed women could not give any answer. Six women replied that cool weather was the cause of T.B. Tape worm is a fairly well known disease, and the women were quite aware of the connection between tape worm and the eating of raw meat, but volunteered often the combination of raw meat and egg, and raw meat and milk as the cause. Twenty women did not know about the cause of round worm and another 24 thought the Evil's eye being the cause. It is very common that the Evil's is blamed for diseases that can otherwise not be explained. Sometimes eggs are to be blamed, apparently because people have observed, that chickens are running around everywhere, picking up the food and, thereby, getting infected with the worms. Diarrhoea in early childhood is a very common disease in Arussi. many as 18 women believed that the teeth cause diarrhoea. Usually the corner teeth, shining through the thin mucosa layer of the gum, appearing like white worms, are blamed, and consequently, are being extracted by the "Wogesha" (traditional healer). The opinion that teething as such, causes diarrhoea in children is a world wide spread opinion, even found in Sweden for instance. There is certainly

a correlation between the period of teething and an increased incidence of diarrhoea. The reason for this is that the child, getting an itohing pain sensation, is putting his dirty fingers into the mouth to rub the gum and, thereby naturally, introducing germs. The ideas of prevention of these diseases follow quite logical upon the various concepts of causes, as can be viewed from table 4b.

5. Personal hygiene

All the women wash their hands several times a day, which is quite natural, dealing as they are with preparing food and eating their enjera and watt with the right hand. A once a week whole body bathing seems to be the most common habit among the women as well as among the children. Another daily procedure is the washing of the feet and genitalia. The use of soap is also fairly common as well as the washing of the cloth. As a whole, the answers would give the impression of a quite good sanitary standard. The opposite is the truth and the high prevalence of skin infections and eye infections are due to lack of proper hygiene.

6. Diet during pregnancy

96% of the women observed the religious fasting rules but, on the other hand, they are quite aware of that food items like meat, and even eggs, are good during pregnancy. Why 18 women considered eggs not being good, is not known. Having in mind that there are more than 150 fasting days each year, it is quite obvious, that women are deprived of high quality food during a large part of any pregnancy period. A change of attitudes among the priests should certainly benefit the people and create better off-springs and, at the same time, preserve the health of the women.

7. Children's diet

Unfortunately, several of the questions have not been properly answered or entered into the questionnaire form. By that, we have missed the opportunity of getting important informations about child feeding. This however, will be better viewed in the report of the food survey, carried out in Golja, and to be published within short. It is of some interest to notice that, during the long fasting period, quite a number of children under the ages of 7 years do not get any of the high quality protein food like milk, eggs, butter and meat. This is quite in opposition to what the church is stating, but, obviously, the family does not, for practical reason, make any exception for the children. They simply have to follow the fasting habits of the adults. Also here the church should feel the responsibility of guiding the family for the ultimate welfare of the young generation.

8. Food hygiene

All women did get drinking water from Katar River and nobody did anything about it before drinking. It is therefore not surprising that intestinal tract infections are so common amongst the population and, particularly, amongst the young children. The question 8b is quite a complicated set up of questions and answers and could, with advantage, be cut down to only dealing with the daily procedure of

how to clean baby's cup or bottle. By so doing, it was found that, water only, was used by 21 of the 33 women using either a bottle or a cup. There was no one that boiled the utensils. 30 of the 50 women did use a cup and only 2 were using bottles. This is quite different from what is offered as replus under the relability check-up at the end of this report. (13k) (The explanation is that the interviewe interpreted the question as meaning how the children are taking water and not, as was meant, how food generally is taken).

9. Delivery

32 of the women did cover the end of the navel after delivery. It is also a common practice to tie the umbilical chord. If not done it is believed, that the blood is sipping out and causing cramp for the baby. Five of the 32 women, covering the umbilicus, were using butter, and 26 did use a piece of cloth. Butter is of great ceremonial importance. 38 of the women did put butter in the child's mouth and that was done for a variety of reasons, as can be viewed in table 9b. Giving butter to a new born child could cause severe intestinal upset, resulting in diarrhoea and abdominal distention and cramps. The butter in itself is not always very clean and could, in addition, cause severe intestinal infection.

10.General practice

In table 10a habits of cutting the uvula, extracting teeth and performing female circumcision have been tabulated. The questionnarie did not contain a column, asking for the exact age, when any of these operations were performed. This would have been an advantage and could have rendered a better and more exact information. It seems, however, as if all three customs are common practice in Golja. reasons, why these operations have been done, vary. On the other hand, the reasons are rather generally presented and the opinion, known from other parts of the country, that the uvula will get swollen and run the risk of bursting and thereby suffocating the child, has not been given in this particular survey. But, the reason that it has been cut because it hangs down may have the same meaning. It seems as if the parents are the ones deciding about the operations and that the performance of them is a monopolized field of the "Wogesha". The female circumcision is being done by tradition. Usually the labia minora are being cut and thereby the female vaginal pleasure of an intercourse could still be increased by the chance of also achieving a a clitoral climax. The last question on this special part, if the sun is good or bad, did reveal that 24 of the women consider it good and 18 bad. The questionnaire did not contain any column for giving reason why the sun is good or bad.

11. Vaccinations

It is a known fact from the Public Health Section's vast vaccination campaigns that smallpox is well recognized as a disease and that also the vaccination against smallpox is commonly known. This situation is reflected in the replies to the various questions under vaccination. There is an old traditior in Ethiopia inoculating people from the pustules of a smallpx afflicted person, in the same manner as is

being done in the western sense of immunization. The disadvantage is that the strength of the vaccine sometimes is quite high and, eccasionally, a severe sequelae of this traditional way of vaccination can be seen in hospitals.

12. Miscellaneous

It is quite encouraging to notice that the women consider it wise to go to a hospital when they are sick or when any of their children are sick. They are also turning for advice to someone within their own family and they are very little bound to superstition, like praying to God, or consulting any witch doctor. Question 12G, asking the women if they want to have more children, resulted in 36 women stating "yes". Of course, it would have been of interest to know what ages these women had. The reason why they said "yes" was, that the children are "the gift from God". Most of the women consider the best number of children being three boys and three girls, but there were quite a broad variety of opinions, not less than 6 of the women wanting 5 boys and 5 girls. Fourteen of the women preferred to leave the question of the number of children in God's hand. The ideal number of years between two children apparently was 3 to 4 years, but seven women wanted 1 to 2 years between the offsprings. women did not know of any way of getting children only when they really wanted them. 32 of the 50 women referred to God's will but 10 of them thought that they could go to a hospital.

13. Realiability check-up

96% of the women saw a positive correlation between the regular washing of hands and body and a good health. Some more reasons for putting butter in the mouth of a new born baby was offered under questions 3d and e. There is also a firm belief that, unless the uvula is being out, the children would run the risk of dying if they are to become sick. It is quite an astonishing fact, that the baby is taken out in the sunshine uncovered at a very early age, as viewed in table 13h. This is quite different from what has been considered common practice in other parts of the country. In table 13i opinions are given of what is best, breast milk, cow's milk or powder milk, for a child under the age of one year. Cow's milk is on top followed by breast milk and powder milk. The reasons given are the same for all three, namely that it is "good for the child" and that "he will be growing better." For cow's milk, one of the reason is, that it is very clean, maybe meaning that breast milk is unclean. 13k did show that 34 of the women did use bottle when giving powder milk or cow's milk to the child. (See also comments on 8c). On the question "what is the advantage of having many children?" 62% of the women did state, that it was good for supporting the parents, and another 16% considered it necessary for maintaining the family line . Three women did not consider it of any value at all. The last question "What is the disadvantage of having many children?" showed that 76%, or 38 women, did find it a problem to provide the children with the basic needs of life. Another 8 women had the opinion that too many children cause physical weakness of the mother.

CHAPTER FIVE

Conclusion

It was only partly a success to collect base-line data for a latter evaluation of the impact of health education towards mothers in the Colja village. This was due to an increasing suspicion amongst the villagers as to the intention of the CADU project and, therefore, several of the random sampled households could not be visited for an interview, but had to be replaced from the reserve list and, later on, from another set up of random sampled households. For this reason the sample size, as such, stopped at 50 instead of the desired 75 households and, besides that, a certain selectiveness entered into the sampling, thereby decreasing the value of the sample from a statistical point of view. Considering the quite intensive preparation of the village before the CADU comprehensive health survey took off, it is not difficult to anticipate what would have happened in any other community, where this type of questionnaire had been intoduced without preparing the ground, by offering a vaccination campaign, introducting the elders to the project activities, and by undertaking a health survey, combined with a treatment programme of the most needy and sick children and, finally, by opening up a regular Mobile Health Clinic. Another question that is raised is, if this type of rather bulky questionaire is the right tool of assessing the level of knowledge, attitude and practice in the field of health for the later monitoring of a health education programme. It seems, as if such a questionnaire has to be much shorter. It may also be so, that the gathering of mothers in the regular MCH Clinics would yield enough of information as to the general knowledge of the various. aspects of health, but then, on the other hand, one may have lost a base-line for the later evaluation of the impact of health education. It would anyhow be necessary to sit down and re-design the questionnaire, excluding quite a lot of the questions and, instead, adding some more details on key questions. Many of the questions about fertility data could preferably be obtained from any proper census. Data about child feeding are as well better obtained from particular food surveys. Too many questions tend to make the interview superficial and tend not to reach deep sited obstacles to an educational programme. For example, the custom of performing the uvula cut, teeth extraction and female circumcision is not known in details. The preference of getting injections instead of tablets is neither well illustrated through this questionnaire, neither is the real meaning of the Evil's eye, or the power of a "Wogesha", or even a so called "Kalicha" (Witch doctor). The wish for complience with the interviewer may also have lead to mis-interpretations. It is, for instance, indeed astonishing to notice, that so many women claim that they would go to a hospital when their child is sick. This stands in contrast to the usual picture of an extremely dehydrated or severely marasnic child, coming to the clinic late, after many days of sickness. Finally it is apparent, that the Amharic version, according to the interviewer, is not so well phrased. Any of the expressions used in the medical profession are Latin /English by origin and any good translation into the Amharic language is not possible. There should also be detailed instructions given to the interviewer as to how to put the questions and as to what should be forwarded, as alternative, to the interviewed person and what should only be considered as pre-printed alternatives for the interviewer for an easy tick off.

References:

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- 3. Food Survey of pre-school children in Golja village, April 1969 by G. Arhammar CADU PUBLICATION NO. 39
- 4. Health Survey of pre-school children in Golja village, April, 1969 by G. Arhammar CADU PUBLICATION NO. 40
- 5. HEALTH EDUCATION (BASE-LINE STUDY), May 1969 by Goran Nyberg CADU PUBLICATION NO. 29
- 6. REPORT ON KNOWLEDGE, ATTITUDE AND PRACTICE AMONGST 100 MOTHERS IN SAGURE VILLAGE, AUGUST 1968 CADU Public Health Stencil, January 1959 by G. Arhammar

Tables of STUDY OF MOTHERS, April 1969

1. PERSONAL AND HOUSEHOLD DATA

a./	Age	distribution	of	interviewed	women
-----	-----	--------------	----	-------------	-------

g	e			No. of	Women		
15 - 1	9			3			
20 - 2	•			11			
25 - 2	-			14			
30 – 3 35 – 3	•			8 8			
40 – 4				4			
ver 4				ó			
N.S.				2			
Potal			ست سده دند ر علی چین سال بدند برای چین برای در این این در این این در در این در این در این در این در این در در این در این در در در این در در در این در در این در این در در این در این در این در این در	50	B-46 8 8 10 10 10 10 10 10 10 10 10 10 10 10 10		
b/ Ma	rital	stat u s o	f interviewe	d women			
Ma	rried		Single		Total	_~	
1st	2nd	3rd	(and/or				
time	time	time	& widow	ed)			
	~						
22 2/ Li	18	2	6 rviewed wome	2	50		
	18 teracy	2 of inte	rviewed wome:	2	50 Total		t Till and and discovered
o∕ Li	18 teracy	2	rviewed wome:	2			
Yes 4	teracy	of inte	rviewed wome: No. 46 rviewed wome:	2 n	Total		
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Yes 4 Amhara 32	teracy ligion hodox	of inte	rviewed wome. No. 46 rviewed wome: n: interviewed : Guragie 6	n 50 women 0ther	Total 50 Total		
Yes 4 i/ Re Ort Amhara	teracy ligion hodox hnic g	of inte	No. 46 rviewed women rviewed women interviewed Guragie 6 sband of 42	n 50 women Other	Total 50 Total 50	No Job	Total

2. FERTILITY AND CHILD DATA

a/ Number of children below 15 years, staying with the 50 interviewed women

Size of batch of children per woman	No of women for each particular batch of children	Total children as per each size of batch and no of women for that particular batch
1	13	13
2	12	24
3	16	48
4	5	20
5	1	5
6	←	- .
7	3	21
Total	50	131

x/ 3 of these children are foster children

 $\frac{2b}{}$ Age distribution by number and percentage of 131 children, staying with the 50 interviewed women

Age	No of children	% of total no of children
Months		
0 - 11	17	13.0
12 - 23	11	8.4
Years		
2 - 4	40	30•5
-5- ∸ 9	39	29.8
10 - 14	24	18.3
Total	131	100.0

2 of Age of death for 53 deceased children of 50 women with a total of 202 own children

Age in months	No. of children dead	% of total dead children
0 - 5	32	60•4
6 - 8	8	15.1
9 - 11	O	-
12 - 17	5	9•4
18 - 23	2	3.8
24 - 35	4	7•5
Over 36	2	3.8
Total	53	100.0

In addition:-

17 fetal deaths (abortion & still birth) i.e. = 7.8 % of total pregnancies (219)

3. MEDICAL TREATMENT

a/ "To whom do you go when your child is sick"

Answer	No of women
"Wogesha"	1
"Clinic"	40
"Other"	7
"Never been sick"	1
"I don't know"	1

b/ "What kind of treatment do you prefer when your child is ill ?"

Answer	No of women	
"Injections"	11	
"Tablets"	1	
"Depends on the disease"	22	
"Don't know/indifferent"	16	
Total	50	

4. CAUSES OF DISEASES AND MEANS OF PREVENTING THEM

"I am going to mention some diseases to you. That do you think causes them and what could you do to prevent these diseases?"

a/ Causes of particular diseases

	"Uncleanliness"	"Poverty"	"Impure blood"	"Pever"	"Evil's Eye"	"Low temp"	Person to person
Scabies	11	12	1	1	3	-	-
Tuberculosis	_	1	-	-	-	6	1
Tape worm	-	-	-	-	1	-	-
Round worm	_	-	-	-	24	-	-
Diarrhoea in childre	n 2	_	-	11		-	-
Total	13	13	1	2	28	6	1

	"Coughing"	"Sunshine"	"Raw meat"	"Eggs"	"Milk"	Raw meat" + egg"	Raw meat"	"Not tak- ing regu- lar Kosso"	disorder		5
Scabies	-	-	-	-	-	-	-	-	-	-	
Tuberculosis	1	1	-	_	-	-	-	-	-	-	
Tape worm	-	_	5	1	2	9	8	2	3	-	
Round worm	_	-	-	-	-	-	-	-	1	2	
Diarrhoea in children	-		-	-	_	-	_	-	13	-	_
Total	1	1	5	1	2	9	8	2	17	2	_

	"Dirty food"	"Kosso"	"Teeth"	"Skin infect"	"Poor "diet"	" umbilucus"	"Breast milk & butter"	"Falling down"	"Observing tape worm in somebody's fe	eces
Scabies	-	-	-	-	-	-	-	_	-	
Tuberculosis	-	-	-	-	-	-	-	-	-	
Tape worm		-	_	-	-	-	_	-	1	
Round worm	1	1	-	-	_	_	_	_	-	
Diarrhoea in children			18	2	2	1	1	1		
Total	<u> </u>	1	18	2	22	1	1	1	1	
	117	Urine"	"No car	use"	"God"	"Don't	know" "No	information	Total	
Scabies		2	:	1	1]	13	5	50	
Tuberculosis		1	:	ı	-	_ 1	16	22	50	
Tapeworm		-			_	- 13	13 5	5	50	
Roundworm	ndworm -		~~		 1 17	- 1 17 3	3	50		
Diarrhoea in cl	nildren	_		-	•		7	2	50	
							56			_

b/ Prevention of particular diseases

	" Clea nliness	"Clinic"	"Injection"	"Begging Evil's eye""C)intment"	"Local medici	"Keeping ne" warm"	g "Cooke meat"		sso ^{tt}	"Using charms"
Scabies	15	.7	1	1	1	1	-	_		<u>-</u>	_
Tuberculosis	1	3	1	944	***	-	1	_		-	-
Tapeworm	nu.	-		_	_	_	-	10		29	•
Roundworm	,1	2	0	_	-	3	-	_		-	15
Diarrhoea in childr	en 2	-	_	-	-	-	-	-		-	-
Total	19	12	2	1	1	4	1	10		29	15
	"God"	"Avoiding salt/sugar"	"Wogesha"	"Proper growth of teeth"	"Secret		HardTeff Kitta"	"Breast milk	"Don't know"	"No inf.	Total
Scabies	-	-	-	-	-		-		2	22	50
Tuberculosis	~	-	_		-		-	-	5	39	50
Tapeworm	-		-	-	-		-	-	3	8	50
Roundworm	3	1	_	-	-		-	-	4	21	50
Diarrhoea in children	1	3	14	9	1		1	1	7	17	50
Total	4	4	14	9	1	,	1	1	21	101	250

5. PERSONAL HYGIENE

a/ "How often do you and your youngest child wash the hands and the whole body?"

	"Several times a day"	"Once a day"	"Once a we	ek" ("Once a	month!!	"Less often"	Total
Question answer	woman child	woman child		ild woman	child	woman child	woman child
Hands	50 21	- 15	-	14 -	-	- -	50 50
Whole body	- 5	- 18	25	26 21	-	4 1	50 50
b/ "How often do you use	soap for washing	the children an	d yourself?"	1			
Question answer	"Always"	"Sometimes"	"Never"	Total			
Children	38	11	1	50			
Yourself	38	10	2	50			
c/ "How often do you wash	h the clothes of you	our child and y	ourself?"				
Question answer	"Once a day"	"many times a week"	"Once a week"	"Once or " twice a month	Less ofter	n Total	
Your child Your child	_	5	30	12	3	50	
Yourself	-	2	32	13	3	50	

6. DIET DURING PREGNANCY

a/ "Do you normally abserve religious fasting days?"

${\tt Answer}$	No. of women	
"Yes"	48	
"No"	1	
No statement	1	
Total	50	

b/ "Have you ever been pregnant during the long fasting period?"

Answer	No. of women	
"Yes"	44	
"No"	2	
No statement	3	
" I don't know"	1	
Total	50	

c/ "If yes. What food did you eat when pregnant during the long fasting period?"

Answer	No. of women	
"Fasting food only"	44	
"Mostly fasting food"	-	
"Non-fasting food"		
Total	44	

d/ "Do you think the following foods are good or bad during pregnancy?"

	₩.	No. of	women "Neither good	
Food item	"Good"	"Bad"	or bad"	Total
Meat	42	8	-	50
Eggs	32	18		5 0
Cow milk	38	12	_	50
Vegetables	48	2	_	50

e/ "When pregnant during non-fasting periods do you eat the following?"

Remarks: Not complete and therefore not computed.

f/ "What food do you think most other pregnant women take during the long fasting period?"

7. CHILDREN'S DIET

											x	
3/	"How	long	did	you	continue	to	breast	feed	your	last	weaned	child?"

Length of time	No of women	
3 months	1	
6 months	1	
2 years	4	
2.5 years	1	
3 years	5	
No information	44	
Total	16	

The interviewer made the mistake of asking for the situation of youngest child and not the last weaned child.

b/ "From what age did you give that child anything else than breast milk?"

Age	No of women	
Less than 1 months	5	
1 - 5 months	11	
6 - 11 months	11	
12 - 17 months	3	
18 - 23 months	7	
24 - 35 months	-	
Over 36 months	2	
"Not yet taking additional food"	11	
Total	50	

That child" means the youngest and latest child and not, as intended, the last weaned child (the interviwer's mistake, see comments on 7a).

c/ "What did you give that child and from what age?"
(Not completely answered and therefore mot computed)

d/ "When do you think it is good to start giving the following food items to your child?"

Tra all	
Food	items

A	Page		Fruits	Cooked	uncooked cabbage	Injera	Kitta	Dabo
Age	Eggs	Meat	rrurts	cabbage	Cabbage	Injera	MI COC	Dabo
0 - 5 months	***	4040	-	-	-	-	-	-
6 - 8 months	4	2	5	3	-	2	2	2
9 - 11 months	_			-	G	22	3	3
12 - 17 months	5	7	6	6		11	11	11
18 - 23 months	-		1	-	****	1	1	1
2 - 3 years	19	21	18	33	1	33	31	31
Over 3 years	11	17	3	4		1	1	1
"Any age"	-	-	1	_		-	-	-
"Should not be provided"	9	1	9	1	48	-	-	-
"I don't know"	2	2	7	1	1	1	1	1
Total	50	50	50	50	50	50	50	50

e/ "Do you give your children under 7 years of age the following food?" (1. During non fasting days)

Food item	"Never"	"Sometines	Once a week or less"	Often	than a week	Total
Milk	38	10		2		50
Eggs	31	17		2		50
Butter	2	45		3		50
Meat	8	41		1		50

(2 during the long fasting period)

Food item	"Never"	"Sometimes"	Once a week or less)"	Often	More than once a week	Total
Milk	43	4		3		50
Eggs	45	3		2		50
Butter	43	4		3		50
Meat	48	1		1		50

8. FOOD HYGIENE

a/ "Where do you get your drinking water?"

Answer	No. of women	
"River"	50	
"Lake or pond"		
"Spring"		
"Well"	<u>-</u>	
"Tap"		
Total	50	

b/ "Do you drink the water as it is when you take it from the scurce?"

Answer	No. of women	
'Yes'' ''Nc''	50 ~	
Total	50	

c/ "Do you use a bottle or cup to feed the baby?"

Answer	No. of women	
"Bottle"	2	
"Cup"	30	
"Weither" X	18	
Total	50	

 \underline{d} / "If "yes", how often do you clean it and by what?"

The daily procedure

	No. of women	
"By hand or cloth only"	3	
"Boiling" "Water and scap"	5	
"Water"	21	
"Not at all"	0	
Total using bottle or cup	33	

By hand and breast milk only

9. DELIVERY

a/ "Did you, or somebody else, cover the end of the child's navel with something at your last delivery?"

Answer	No. of women
"Yes"	32
"No"	18

b/ "If"yes", with what?"

<u>Method</u>	No. cf women	
"Piece of cloth"	26	
"Butter"	5	
"Other"	1	
Total	32	

c/ Answer	No. of women
"Yes" "No"	38 12
Total	50

d/ "If, "yes", Why?"

No. of women	
3	
12	
5	
5	
2	
7	
4	
38	
	3 12 5 5 2 7 4

10. GENERAL PRACTICE

a/ "How many of your children below 15 years of age have had uvula cut, teeth extraction and female circumcission?"

Number of families, grouped according to percentage of children in the family having undergone each particular operation)

			Per	rcentage		
Kind of operation	0	1-25	26-50	51-75	76-100	Total
"Uvula cut"	31	5	7	_	7	50
"Teeth extraction"	28	10	4	2	6	50
"Female circumscission	orl' 16	-	6	-	23	45

b/ what was the operation made, who decided about it, who performed it?"

1. Uvula cut

iMby "	No. of women
"Because it hangs down"	11
'Because of sickness'	6
"Because of high fever"	1
"After vaccination"	1
Who decided	
'Parents''	18
'Neighbour'	1
Total	19
Who performed it	
"Wegesha"	19
Total	19

c/ 2. Teeth extraction

"Because	of Diarrhoea" of sickness" of germs"	12 5 3
Total		20

"Who decided"	No. of women				
"Parents"	16				
"Wegesha & father"	4				
Total	20				
"Who performed it"					
"Wegesha"	20				
Total	20 _				
d/ 3. Male circumcission					
"Why "	No. of women				
"Tradition"	31				
Total	31				
"Who performed it"					
"Wegesha"	31				
Total	31				
4. Female circumcission					
"Why"					
"Tradition"	31				
"Locking nice"	2				
Total	33				
"Who decided"					
"Parents"	33				
Total	33				
"Who performed it"					
"Wegesha"	33				
Total	33				

e/ "is the sun good or bad for your children?"

Answer	No. of women				
"Good"	24				
"Bad"	18				
"Neither good or bad"	≟				
"Don't know"	4				
"No statement"	4				
Total	50				

11. VACCINATIONS

a/ "Do you know of any diseases from which your child can be protected by vaccination?"

Answer	No. of women	
"Yes" "No"	45 5	*
Total	50	

b/ "If"yes" which diseases?"

Disease	No. of women	
"Small pox"	29	
"Ferenji small pox" ^x	5	
"Small pox & TB"	3	
"Fever & TB"	1	
"For good health"	2	
Total	45	

c/ "Have you had any vaccinations before?"

Answer	No. of women
Yes	45
No	5
Total	50

d/ "If"yes", for which diseases?"

<u>Kind</u>	No. of women	
"Ferenji small pox" ^X	8	
"Abasha small pox"	37	
Total	45	

Refers to type of vaccin used: Ferenji is foreign made, Abasha is traditional way of immunizing by by inoculation of fluid from affected patient's pustules.

12. MISCELLANEOUS

a/ "What do you do when you, yourself, are sick?"

Answer	No. of woemn	
"Injection"	21	
"Tablets"	1	
"To hospital"	6	
"I have never been sick"	6	
"Pray to God"	5	
"I don't know"	8	
"Go to sleep"	2	
No statement	1	
Total	50	

b/ "To whom do you go, if necessary, for advice when you are sick?"

Answer	No. of women	
"Husband & mother"	6	
"Husband & children"	1	
"Husband"	1	
"Mother"	3	
"Grand father"	1	
"God"	3	
"Friends"	· 7	
"No body"	5	

g/ "What do you do when your children are sick?"

Tota1

Answer	No. of woemn	
"Take to hospital"	40	
"Pray to God"	4	
"Wegesha"	1	
"To church"	1	
"I don't know"	1	
"Never been sick"	3	
Total	50	

d/ "To whom do you go, if necessary for advice when your children are sick?"

Answer	No. of women	
"Husband"	30	
"Myself"	8	
"Friends"	6	
"Mother"	3	
"God"	1	
No statement	2	
Total	50	
15	ask for advice on infant care?"	
e/ "Whom do you usually Answer	ask for advice on infant care?" No. of women	
15		
Answer	No. of women	
Answer "My self"	No. of women	
Answer "My self" "Husband"	No. of women 19 10	
Answer "My self" "Husband" "Mother"	No. of women 19 10 10	

f/ "Whom do you usually ask for advice on bringing up and educating children?"

50

Total

Answer	No. of women	
"Hushand"	32	
"Myself"	12	
"Myself & mother"	3	
"God"	1	
"Father"	1	
No statement	1	
Total	50	

g	"Do	you	want	to	have	more	children	of	your	own?"	
---	-----	-----	------	----	------	------	----------	----	------	-------	--

Answer	No. of women	
"Yes"	36	
*, No,	13	
"I don't know"	1	
Total	5C	

h/ "If "Yes", Why?"

Answer	No. of women	
"Gift from God"	31	
No statement	5	
Total	36	

i/ "What is the best number of children for you?"

No. of women wanting specific number of children, by sex

	onitiation, by bek	
No. of children	Boys	Girls
0	2	1
1	1	3
2	7	9
3	10	13
4	9	5
5	6	5
6	1	-
"God's will"	14	

.i/ '	"How	long	time	would	you	like	to	have	between	children?"
-------	------	------	------	-------	-----	------	----	------	---------	------------

Less than 1 year	No. of women	
1 - 2 years	7	
3 - 4 years	33	
4 years or more	3	
No statement	5	
"Good's will"	2	
Total	50	

<u>k</u>/ "How do you try to arrange not to get children more often than you want?"

Answer	No. of women	
"God's will	32	
"Go to hospital"	10	
"It will stop after a certain period"	1	
"To live without husband"	1	
I will decide afterwards	1	
(wants more right now)		
No statement	5	
Total	50	

13. RELIABILITY CHECK UP

a/	"Mhy	go	some	people	prefer	inje cti ons	to	tablets?"	
----	------	----	------	--------	--------	---------------------	----	-----------	--

Answer	No. of women	
"To cure disease"	16	
"For health"	3	
"It is better"	4	
"For fever"	2	
"Diarrhoea only"	1	
"For head ache"	1	
"I don't know"	19	
No statement	4	
Total	50	

b/ "Some people think they will be healthy if they wash their hands and body regularly, do you see any connection between cleanliness and health?"

Answer	No. of women	
"Yes"	48	
"No"	2	
Total	50	

c/ "If "Yes", what connection?"

Total

Answer	No. of women
"Health & cleanliness goes together"	32
"When you are clean you feel happy	1
"The washing itself"	2
"When you are clean, no disease"	2
"God created man clean	1
Other	10

<u>a</u> /	"Why do	many	mothers	put	butter	in	the	baby's	${\tt mouth}$	at	birth?"	
------------	---------	------	---------	-----	--------	----	-----	--------	---------------	----	---------	--

Answer	No. of women	
"To clean & smooth the intestine"	20	
"Good food"	19	
'Custom'	4	
Other	5	
No statement	2	
Total	50	

e/ "If "other", what?"

Answer	No. pf women
"Takes out the disease from the body"	1
"To make the child fat"	2
"Not to dry the palate"	2
"Take out the dirt from the body"	1
"From grand mother"	1
"Good for the body"	2
Total	9

f/ "Is it possible that some children would die if their uvula were not removed?"

Answer	No. of women	
"Yes"	31	
"No"	6	
"I don't know"	13	
Total	50	
	الرابطية المرابع المرا	

g/ "Have you yet taken your youngest child out into the sunshine uncovered?"

Answer	No. of women	
"Yes"	20	
"No"	29	
No statement	1	
Total	50	

h/ "If "Yes" how old has he/she been when you first took him/her out uncovered?"

Answer	No. of women
Less than 1 week	3
1 - 2 weeks	2
3 - 4 weeks	5
1 - 2 months	4
at 3 months	1
at 4 months	2
at 7 months	1
Total	20

i/ "What do you think is best for children under 1 year of age?"

Alternative	No. of women
"Breast milk"	19
"Cow's milk"	26
"Powder milk"	5
Total	50

j/ "Why do you think it is best?"

1/ Reasons given for breast milk

	No. of women	
"It makes the child grow"	8	
"It is a child's food"	2	
"The baby can satisfy himself"	5	
"It is given to them by God"	1	
No statement	3	

Total 19

13 cont. *الد* Reasons given for cow's milk No. of women "It fattens the baby" 2 "It makes them healthy and to grow well" 12 "It satisfies the child" 7 "It Contains butter" 1 "It is very clean" 1 No statement 3 Total 26 3/ Reasons given for powder milk No No. of women 1) "it is good for child" 2 II 2) "It makes the child grow" 1 2 No statement Tota1 5 "If you give cow's milk or powder milk to your youngest child, how do you give it?" No. of women Answer "By bottle (plastic)" 34 1 "Cap and spoon" l "By hand"

14

50

No statement

Total

13	(cont.)
~	(COLLO .	,

j/ L/ "What is the advantage of having Answer	many children?" No. of women	
"To support parents"	31	
"To maintain the family line"	8	
"It is of no value"	3	
"To fulfill God's will of multiplication"	1	
"To give the parents pleasure"?	1	
"I don't know"	6	
Total	50	

"What is the disadvantage of having many children?"

Answer	No. of women	
"The problem of providing them with the necessities of life"	38	
"It causes physical weakness to the mother"	8	
"No disadvantage"	2	
"Decreases the amount of blood in the body"	1	
"I don't know"	1	£
Total	50	

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LIST OF CADU PUBLICATIONS

A. Project Preparation Period

1. Report No. I on the establishment of Regional development project in Ethicpia, October 1966

Part I

General Background

Part II

Project Outline

Part III

Appendices

(A reprint of the Summary is also available)

- 2. Report No. II on the establishment of a regional development programme in Ethiopia, May 1967. (The building programme appears under separate cover)
- 3. Trials and demonstration plots at Kulumsa in 1966, July 1966
- 4. Reconnoitering survey of the water resources in Chilalo Awraja, March 1967.
- 5. Creation of a forestry administration in Arussi province,
 March 1967
- 6. Crop sampling in the Chilalo Awraja 1966, May 1967
- 7. Results of trials and observation plots at Kulumsa 1966/67
 May 1967
- 8. Sagure, a market village, June 1967
- 9. Forest nursery and planning techniques, June 1967
- 10. Trials and demonstration plots at Kulumsa and Swedish Mission Asella in 1967, July 1967
- 11. Grain Marketing experiments 1967, August 1967

B. Implementation Period

- 1. Government Agreement on Plan of Operation
- Some reflections on water erosion in Chilalo awraja,
 October 1967
- 3. The Taungya afforestation method, November 1967
- 4. Grow better Bahr-Zaaf in Ethiopia, January 1968
- 5. CADU Semi-annual report 1967/68, January 1968

- 6. Census in Sagure-Yeloma 1967, February 1968
- 7. The changing rural society in Arussiland: Some findings from a field study 1966-67, March 1968
- 8. CADU (Pamphlet in English and Amharic)
- 9. CADU plan of work and budget 1968/69 (with preliminary estimates for 1969/70)
- 10. Cultivation practices and the weed, pest and disease situation in some parts of the Chilalo awraja, March 1968
- 11. Introductory agro-botanical investigations in grazed areas in the Chilalo awraja, June 1968
- 12. Results of trials and observations on fields forage crops at the Kulumsa farm and in Asella 1967/68, June 1968
- 13. Crop sampling in the Chilalo awraja, Aruss province 1967, June 1968
- 14. General agricultural survey, August 1968
- 15. CADU statistical digest, May 1968
- 16. Descriptions of agricultural demonstrations 1968
- 17. Field trials and observations 1968/69
- 18. Feasibility study on a farm for breeding of grade cattle at Gobe, Arussi province, September 1968
- 19. Feasibility study on the electrification of Sagure town, September 1968
- 20. CADU Annual report 1967/68, September 1968
- 21. Census in Dighelu village, May 1968
- 22. A case study of peasant farming in Dighelu and Yeloma areas, Chilalo awraja, Ethiopia, January 1969
- 23. CADU Semi-annual report 1968/69, February 1969
- 24. Results of demonstrations 1968/69
- 25. CADU plan of work and budget 1969/70
- 26. Tentative CADU programme 1970/75, Addis Ababa, March 1969
- 27. Feasibility study on sunflower protein concentrate and fafa mixing plant, May 1969
- 28. Results of trials and observations 1968/69
- 29. CADU Evaluation studies, Health education (Base-line study) May 1969
- 30. CADU Evaluation studies, Crop sampling 1968, May 1969
- 31. CADU Evaluation studies, Training of model farmers (Base-line study)
 May.1969
- 32. Progress Report No. 1, Implement legearch Section, June, 1969

- 33. Feasibility study on local roads and market places in Chilalo Awraja, by Lars Leander, August 1969
- 34. CADU Annual Report 1968/69
- 35. Census in Sagure Yeloma, by Gunnar Arhammar, February 1968
- 36. Census in Golja (Ketar Genet), by Gunnar Arhammar, March, 1969
- 37. Sanitary survey in Golja (Ketar Genet), by Gunnar Arhammar, April, 1969
- 38. Kap Study of Mothers in Golja (Katar Genet), by Gunnar Arhammar, April, 1969.

